| SERIAL NUMBER                                                                       | FILING DATE                                                                                 | CLASS                       | GROUP ART UNIT                     | ATTORNEY DO                                       | CKET NO.                  |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------------------------------|---------------------------|
| 09/114,956                                                                          | 07/13/98                                                                                    | 360                         | 2754                               | 22306                                             |                           |
|                                                                                     | IMER, MUSTANG, OK<br>LAHOMA CITY, OK;                                                       |                             |                                    |                                                   |                           |
|                                                                                     | ·                                                                                           |                             |                                    | · · · · · · · · · · · · · · · · · · ·             |                           |
| VERIFIED TH                                                                         | ESTIC DATA******<br>IS APPLN IS A DIV<br>SIONAL APPLICATIONSIONAL APPLICATIONAL APPLICATION | OF 08/659,<br>N NO. 60/004, | 338 06/06/96 PF<br>924 10/06/95    | 0W/CZ<br>AT 5,801,89                              | 9                         |
| **371 (NAT'L STA<br>VERIFIED                                                        | GE) DATA******                                                                              | *****                       |                                    |                                                   |                           |
| NOW STUDY                                                                           |                                                                                             |                             |                                    |                                                   |                           |
|                                                                                     |                                                                                             | ·                           | • ,                                |                                                   |                           |
|                                                                                     |                                                                                             |                             |                                    | *                                                 |                           |
| **FOREIGN APPLIC                                                                    | ATIONS********                                                                              | *                           |                                    |                                                   |                           |
| Note La                                                                             |                                                                                             |                             |                                    |                                                   |                           |
|                                                                                     |                                                                                             |                             |                                    |                                                   |                           |
|                                                                                     |                                                                                             |                             |                                    |                                                   |                           |
| FOREIGN FILING L                                                                    | ICENSE GRANTED 07                                                                           | /30/98                      |                                    |                                                   |                           |
| oreign Priority claimed<br>5 USC 119 (a-d) conditions r<br>erified and Acknowledged | USA                                                                                         | er Allowance COU            | TE OR SHEETS<br>INTRY DRAWING<br>5 | TOTAL CLAIMS                                      | INDEPENDEN<br>CLAIMS<br>3 |
| Bill D. McCA                                                                        | Thy<br>NLEVY<br>Merica Tower<br>141,0K 731028                                               |                             | Ay Vy                              |                                                   |                           |
| ACTUATO                                                                             | K PROTECTION FOR A                                                                          | BLY MO                      | TUNTED L                           | USC SN                                            | ubbl                      |
|                                                                                     | : Authority has been g<br>to charge/cred                                                    |                             | COUNT   1.17                       | Fees (Filing)<br>Fees (Processing<br>Fees (Issue) | Ext. of time              |